



# The New Order



#291

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## Encyclopedia - Michael Kühnen

### 141 - FOLK DEFENSE

Independent national folk defense is one of four prerequisites for freedom and sovereignty of the nation (see also Autarky, Law, and Cultural Revolution). That is why the party program of the National Socialist German Workers' Party calls in its point 22 for the abolition of mercenary troops serving foreign interests and the formation of a people's army in Germany:

**Only a folk who bear arms is free!**

This is the basis for the defense policy of the New Front community. This demands:

Withdrawal of the Federal Republic of Germany (FRG) from NATO and of the German Democratic Republic (GDR) from the Warsaw Pact. Reunification and neutrality of Germany, which is protected by a people's defense exclusively under German supreme command and serving German interests.

Creation of a small, highly technical voluntary professional army in the spiritual tradition of the Waffen-SS, which is to form the soldierly elite of the German nation.



As the second pillar of the folk defense: creation of a folk militia, according to the ideas of the former chief of staff of the Storm Troop of the NSDAP, Ernst Röhm, which, divided into the following formations, includes all men of the German folk who are fit for military service:

- Military Youth: pre-military from age 10-16; paramilitary from age 16-18.
- Volkssturm: Comprises (subdivided into local and company fighting groups) all able-bodied men between the ages of 18 and 60. The Volkssturm is politically guided and shaped by the general SA as the organizational embodiment of political soldiering.
- SA Staff Guards: These form a political-military volunteer association and see themselves as knights of the order and guards of the National Socialist revolution (see also Orders).

In this way, a National Socialist revolutionary army is created, because only the revolution is secured in terms of power politics, which creates its own army and completely destroys the reaction.

The future popular defense of a National Socialist Germany is based primarily on building up the Folk Militia and keeping its elite units small in number. This is done, on the one hand, in order to convince the neighboring states that the defense policy serves exclusively defensive purposes; on the other hand, in order to create a truly independent folk defense which does not exceed the means and possibilities of the German national economy and yet discourages the unleashing of a Third War of Annihilation against Germany. In the atomic age, National Socialist military policy serves peace and rejects war as a means of policy.

## **142 - WORLD MOVEMENT**

National Socialism is not only the organized will to live of the different Aryan folks, but also that of the Aryan race as a whole (see Aryan). With its New Order, National Socialism also strives not only for the creation of free nations (see also Freedom), but at the same time for their unification into an Aryan community of nations. In order to achieve this goal, the National Socialist parties - in Germany the National Socialist German Workers' Party - do not form the political vanguard organization of the respective nation alone, but join together to form the supranational National Socialist World Movement.

The National Socialist world movement is supranational, that is, it is not limited to the goals and interests of a single nation. But it is not international (see Internationalism). Unlike the various internationalist ideologies of today's minus world, all of which in one way or another are addicted to the dogmatism of the equality of all human beings, which is contrary to the nature of the species (see also Christianity, Marxism, Liberalism, Freemasonry), the National Socialist world movement does not represent an "international" which wants to destroy the freedom of the peoples, decompose their individuality and finally achieve world domination. It confines itself to the Aryan race, recognizes and respects the biological and cultural distinctiveness of the Aryan peoples, and unites them on the basis of national pride, common values (see also Value Idealism), and struggle against common enemies.

In this way the Aryan race will be able to assert itself in the racial struggle and to build up and bring to blossom an Aryan high culture in accordance with its type and nature. The National

Socialist world movement is therefore a free and comradely alliance of equal parties (see also comradeship), just as the coming Aryan community of nations will be one of liberated Aryan nations.

## **143 - WORLD DOMINATION**

Striving for world domination characterizes a variety of ideologies and attitudes to life and represents the most extreme form of imperialism. However, most imperialist forces merely strive for power expansion in general, and only a smaller, but all the more powerful, number strive for world domination.

Christianity was historically the first current with a claim to world domination that strongly influenced the history of Europe. In contrast, the attack of Islam on the European living space was largely repelled. With the beginning of the modern era, the striving for world domination of Freemasonry then became historically powerful, which became the will carrier of the revolution of the Enlightenment. This was followed by the rise of liberal capitalism and finally Marxism to global power.

All these ideologies fight until today for the world domination, which has become really concretely possible in the modern world for the first time technically and materially and has not yet been realized despite the often enormous power of the above-mentioned forces because they rival each other. Moreover, it is evident to this day that the striving of folks for freedom and sovereignty has not yet been completely undermined by the corruption on the part of a world civilization which is becoming more and more clearly race- and folk-destroying. Nature itself with its principle of differentiation contradicts and resists the striving for world domination. This striving is against nature and against the species for most peoples and races, but obviously corresponds to the thinking and feeling of the Semitic race, from which all mentioned ideologies have emerged - Christianity, Islam, Freemasonry, liberal capitalism and Marxism.

The starting point of this spiritual and mental alienation of the Aryan culture (see also Aryan) has always been the existence and effect of Judaism. Against this development the defensive struggle of anti-Semitism has also been formed since time immemorial. Of all power-political forces, Judaism holds most firmly to the goal of world domination and has also made the most progress in this striving. It makes political use of Zionism and tries to use all the other forces and powers mentioned as tools and to dominate them. To the extent that it succeeds in this, and thus the former rivalry ceases to exist and serves only as a curtain behind which Zionism alone gains power, the danger to the freedom of the folks and their right to self-determination grows. This development is far advanced:

Liberal capitalism and Freemasonry are almost completely under Zionist influence.

Christianity and Marxism were spiritual tools of Jewish power from the beginning and gained independence only later. Christianity comes since 1945/56 JdF again increasingly under Zionist influence. while its influence on today's Marxism is difficult to judge and probably also fluctuates depending on time and place.

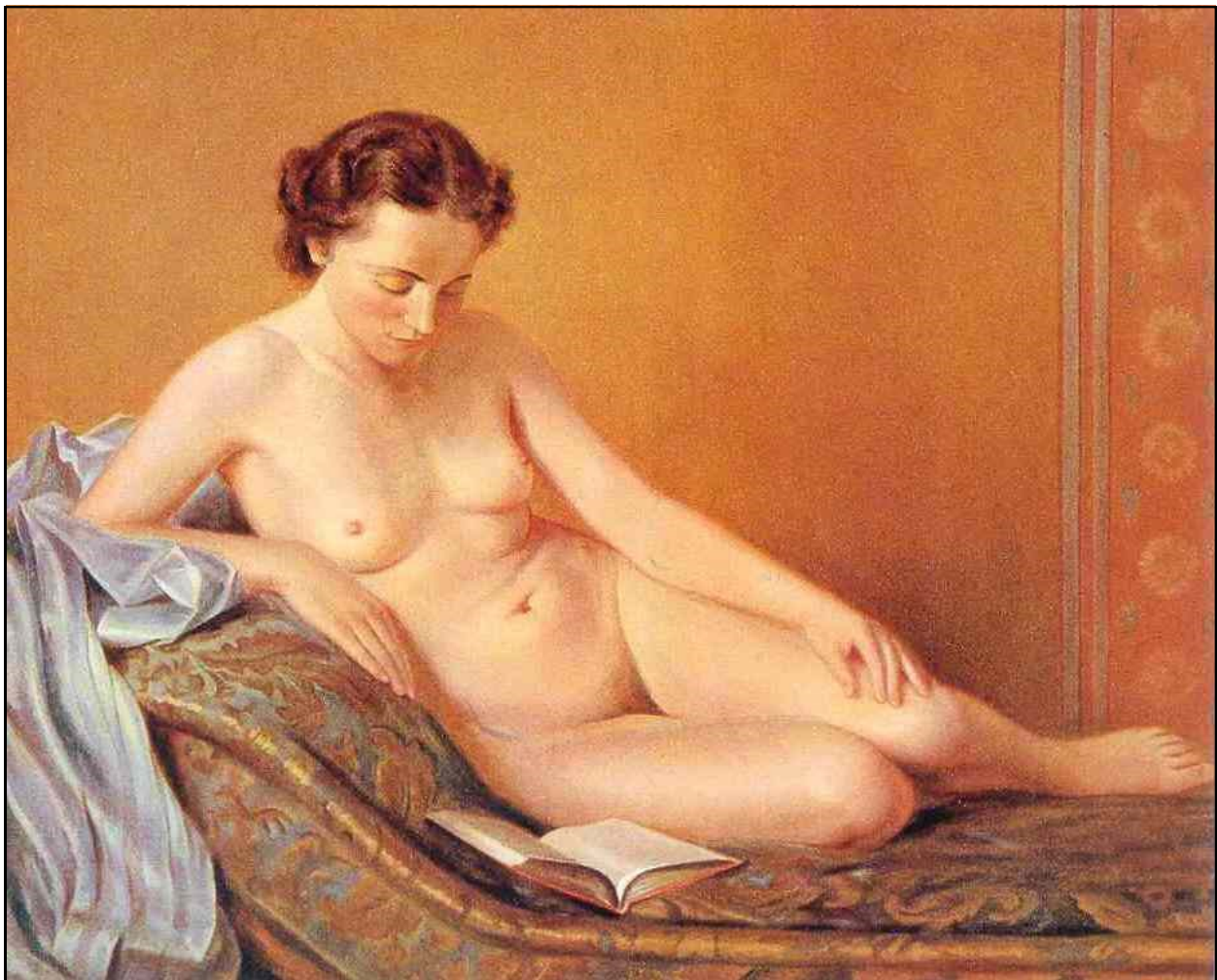
Islam alone is largely free from Zionist influence, since it stems not from Judaism's striving for world domination but from that of the Arabs, which in turn represents for the Aryan race at the present time not so much a danger but an ally against the superiority of Zionism.

The Aryan race defends itself against Judaism's striving for world domination spiritually through anti-Semitism, power-politically through anti-Zionism. Both belong to the core ideas of National Socialism, in which the will to life and freedom of the Aryan folks is embodied (see also Will). In Germany, this is reflected in the party program of the National Socialist German Workers' Party.

Positively, National Socialism opposes the Semitic striving for world domination with the idea of the Reich and a world order of free communities of peoples and concretely strives for the establishment of an Aryan community of peoples for the Aryan race and the creation of the Fourth Reich as a large-scale European order.

## 144 - VALUE IDEALISM

Value idealism characterizes National Socialist ethics, National Socialism as an attitude to life. With this commitment to value idealism, National Socialism uncompromisingly separates itself, both from bourgeois or Christian morality, and from decadent materialism (see also







bourgeoisie, Christianity and decadence), and places itself in the millennia-old idealistic tradition of Europe, of which it is the culmination and completion.

This idealism is not an idealism of philosophical or religious systems of thought, but an idealism of values, is the attitude to life which recognizes human life as worthy of value and meaning only when it places itself in the service of an ethically high-quality idea which surpasses and glows through the small and limited ego. Since the European decadence of today's liberal-capitalist, bourgeois minus world has led to a decomposition and perversion of all values and ideas, the revolution emanating from National Socialism is needed to enforce the life attitude of value idealism and thus to clear the way to the New Order.

Value idealism recognizes a hierarchy of values, at the top of which is man's responsibility for the preservation and development of the species, founded by biological humanism on the basis of natural science: "Common good takes precedence over self-interest" is therefore the basic law of the National Socialist ethics of value idealism, from which all other personal and supra-personal values are derived. National Socialism thus places the community at the center of all thought. National Socialism thus places the community at the center of all thought, feeling and action and always sees the individual as a member of a community.

Value idealism characterizes a type of human being who lives in accordance with his type and nature, the worker, the free but also voluntarily community-bound National Socialist personality. The type of the worker finds its sharper expression in the politically conscious

soldier (see Soldierly) and finally in the leadership comrade, the Führer (see Leader Principle and Elite).

For National Socialism, being a worker, being a soldier and being a leader are not classes and strata, but different expressions of the same National Socialist attitude to life in and for the community. Thus arises that type of man which characterizes the New Order, the perfection of which will be the folk of the future, who, according to the words of the Fuehrer, will mature into the embodiment of the highest value of race and personality.

Value idealism is freedom - no longer a bourgeois freedom "from", but the freedom "for", which fills the individual life with meaning, enables the preservation and development of the type, and promotes it. Self-knowledge and self-realization of the individual, who becomes a personality bound to the nation, a worker in and for the national community, serve this freedom and thus the community.

Community, freedom, personality development are thus the fundamental values and contents of value idealism. They find their concretization and manifold expression in the type of the National Socialist worker, soldier and leader, as well as among women in the type of the mother (see Motherhood). In this way, value idealism overcomes the decadent value relativism of the ruling minus world.

## **145 - VALUE RELATIVISM**

Decadence is a deadly threat to the flourishing and survival of every higher culture. In the original types- and nature-appropriate, traditional advanced cultures of the Aryan race (see Aryans) this danger was fought by constant tension of the will, by the ethics of the nobility committed to higher values and by the tradition with its rites shaping and determining all classes and estates. Only through Christianity, which was permeated by the unspirit of Judaism, nature and culture of the Aryan man became permanently alienated. Its dogmatism broke the traditions and rites that were in accordance with nature and the type.

The resulting race-wide decadence became visible since the disintegration of the Christian claim to power in an increasing and ever more immoderate materialism. which decomposes and destroys all old values. The result is an indifference and an inner lack of support for which nothing is binding any more. But this is the characteristic of value relativism, which is one of the most important symptoms of a decadent order. This value relativism thrives particularly well in modern democracies of the Western type, the foundation of which is the ideology of liberalism, whereby liberalism is understood to mean mindlessness that has become politics and masquerades as mindedness.

Value relativism decomposes the values of Judeo-Christian and bourgeois morality (see Bourgeoisie), which are in any case alien to the type and nature, by means of a mindlessness that has become an ideology. There is no return to these old values. The revolution of National Socialism therefore overcomes value relativism by reevaluation and new creation of values, by the ethics of value idealism in accordance with the types and nature. National Socialism thereby sets against the swamp of value relativism the unrestricted and total commitment to the highest binding value, from which all others derive: Survival and types-appropriate higher development of folk and race.

# Fun Under the Swastika

**National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".**

## 49.

My brother and sister (twins) were born on April 20<sup>th</sup>, 1945, Hitler's birthday. Being an ardent National Socialist, I wanted to "trade birthdays."

Unfortunately, mother said she could not arrange that.

## 50.

Driving from Chicago to Lincoln, we stopped for gas in Iowa. The attendant noticed the Chicago city sticker on our car and asked from what part of Chicago we came. When we replied, "Marquette Park," he exclaimed, "Oh, you must be going to Lincoln, Nebraska to visit Gerhard Lauck!"

It turned out that *he* was also a party member!

## 51.

When the Reds demonstrated across the street from party headquarter in Chicago, we Stormtroopers immediately ran outside to meet them. Unfortunately, the police separated us. So we lined up in front of our headquarters and started chanting "*We Want Dead Reds!*"

But that didn't seem to phase them. So we tried a new chant: "*Six Million More!*"

The fear in their now pale faces was obvious even at this distance. Soon they left.

## 52.

The television ad urging White couples to "adopt" non-White babies from the Third World were just too aggravating. So I called and asked, "Don't you have any *White* babies from White countries?"

To my surprise, the person on the other end of the line actually tried to help. He offered to check it out and was soon naming every country on his list! My end of the conversation went something like this:

"No, not that one, Next? No, not that one, Oh hell, those are all non-White countries. Just forget about it!"



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